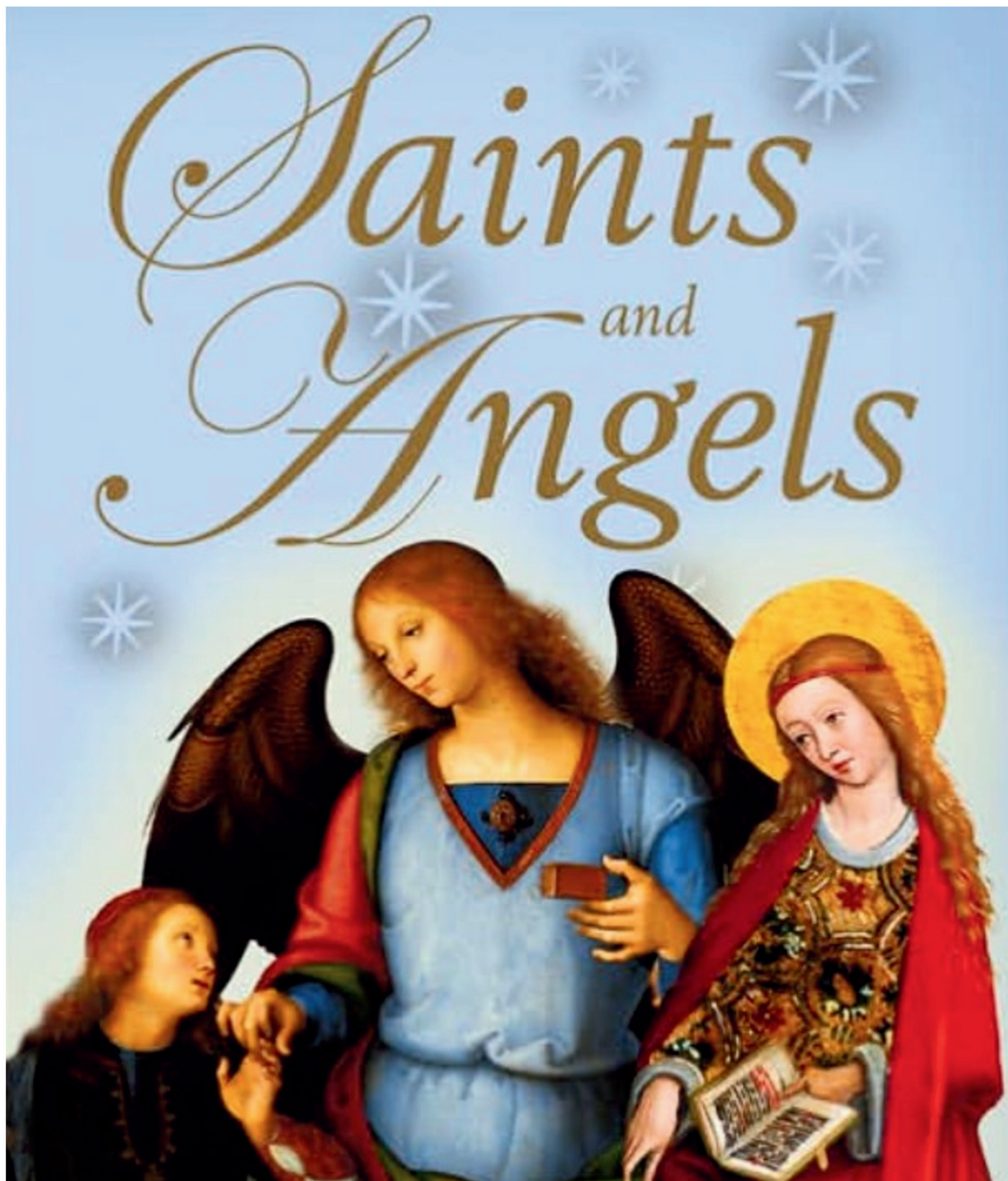




ST. FRANCIS DE SALES CATHOLIC CHURCH

13360 VALLEYHEART DRIVE, SHERMAN OAKS, CA 91423

September 27, 2026 | 26TH Sunday in Ordinary Time



ST. FRANCIS DE SALES CATHOLIC CHURCH

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E-MAIL: CHURCH@SFDSPARISH.COM



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SERVED BY:

Rev. Michael Wakefield, Pastor
Fr. Stanley Azamety, Priest in Residence

Ms. Lisa Sanders, Office
Ms. Tess Lumague, Office

Religious Education:

Mr. Jack Lathuras

JLathuras@sfdsparish.com

Little Church / Sunday Pre-School:

Ms. Rachel Munyaradzi

RMunyaradzi@sfdsparish.com

SFDS School & Licensed Pre-School

13368 Valleyheart Dr, Sherman Oaks CA 91423

Telephone: **818-784-9573** | FAX: 818-784-9649

Ms. Myra Goethals, School Principal

Ms. Jerri Ford, Pre-School Director

28th Sunday in Ordinary Time

September 27, 2026

Ezekiel 18:25-28

Psalms 25:4-5, 6-7, 8-9

Philippians 2:1-11 or 2:1-5

Matthew 21:28-32

MASS Times

Monday thru Saturday: 8:15 a.m.

Saturday 5:00 p.m. → Anticipated Mass

Sunday: 8:00 a.m., 10:00 a.m., and 12-Noon

Confessions: 4:00 p.m. on Saturdays

Baptisms and Weddings:

Please make arrangements
by calling the Parish Office.

SFDS PARISH REGISTRATION FORM

FAMILY NAME: _____

ADDRESS: _____

PHONE #: _____ E-MAIL: _____

PARISHIONER INFORMATION

ADULT NAME: _____ BAPTIZED CATHOLIC: YES _____ NO _____

ADULT NAME: _____ BAPTIZED CATHOLIC: YES _____ NO _____

CHILD NAME: _____ BAPTIZED CATHOLIC: YES _____ NO _____

CHILD NAME: _____ BAPTIZED CATHOLIC: YES _____ NO _____

CHILD NAME: _____ BAPTIZED CATHOLIC: YES _____ NO _____

THIS WEEK IN OUR PARISH

Sunday - Sept 27 **28th Sunday in Ordinary Time;**
Priesthood Sunday

Monday - Sept 28 *St. Wenceslaus, Martyr;*
Sts. Lorenzo Ruiz de Manila
and Companions, Martyrs

Tuesday - Sept 29 *St. Michael, Gabriel,*
and Raphael, Archangels

Wednesday - Sept 30 *St. Jerome, Priest*
and Doctor of the Church

Thursday - Oct 01 *St. Therese of the Child Jesus,*
Virgin and Doctor of the Church

Friday - Oct 02 *The Holy Guardian Angels*

Saturday - Oct 03 **Saturday of the Blessed**
Virgin Mary



PLEASE PRAY FOR THE DEAD

*Eternal rest grant unto them, O Lord
and let Your perpetual light shine upon them.
May the souls of all departed rest in peace.*

Amen

PLEASE PRAY FOR THE SICK, especially:

Catherine Burkheimer, Rosie Wys, Kathleen Wheeler,
Mary Lena Waldheim, Alberto Chavando,
Sonia Hernandez Chavando, Sean Aguirre,
Gisele Hayek, Susan Ho, Angela Samona,
Denise Loren, Leticia Romero, Carmel Rattigan,
Kathy Molloy, Glenn J. Lawlor, Jr., Olga Oshiro,
Maria Berreondo, Tanya Valazquez, Catherine Crews,
Deanna Domsten, Mary Ann Blees, Kerry Wyse,
Louise Brancale, Charlie Ho, Jackie Ward-Smith,
Ann Murcia, Rosemary Schreiber, Deb Marsdale,
James Armstrong, Sr., Catherine Mwamba,
Kathy Polk, Pat Yahnke, Linda Mauleon,
Sandra Mitchell, Sharon Crigler, Samiee Nejad,
Mary Bailey, Eric Duran, Tina McConnell,
Patrick McDougall, Tish Mc Daniel, Nina Barnes,
Jana Rattigan, Jezebel Todd, Lauren Britton,
Jen Welch, Bob Dixon, Tony Guadagno, John Proscetto,
Dexter Gray, Annie Salazar, Jim Earnhart,
Joseph Stockert, Rose Ang, Leonila Siga-an,
Jonathan Jacobs, Sammi Petri, Georgina Nicoletti,
Lindsay Dean, Saverio Barbieri, Davis Weld,
Kevin Hogan, Catherine Sweeney, Jeffrey Paynton,
Tommy Fitzpatrick, Doris McNary, Marilyn Sidley,
Karin Quinn Forward, Susan Maria, Kevin Patrick,
Sean Kevin, Bruce Johnson, Virginia Johnson,
Fran Hurton, Amaud Gregori, Mary Henriksen,
Dominic Mantel, Edith Reeves, Stefanie Gabler,
Jake Patterson, Rose Rios, Anita & Austen Canzano,
David Bell, Marie Schewe, Tom & Judy King,
Jonathan Masse, Steve Dee, Darya Williams,
Gus Calderon, Robert Willing, Josue Meza,
Thomas Oliver, Philip Graber, and Blake Cline

MASS INTENTIONS FOR THE WEEK

Saturday - Sept 26

8:15 AM *For the Intentions of Our Parishioners*
5:00 PM *In Memory of Mary Foltyn*

Sunday - Sept 27

8:00 AM *For the Intentions of Alice Reyes*
10:00 AM *For the Intentions of Orval Punzalan*
12:00 PM *In Memory of Marilyn & John Roletti;*
In Memory of Rosemary Roletti Grainger

Monday - Sept 28

8:15 AM *In Memory of Marian Franciszek Walak*

Tuesday - Sept 29

8:15 AM *For the Intentions of Robert, Gosia & Mia Walak*

Wednesday - Sept 30

8:15 AM *In Memory of Tirso De Leon and*
In Memory of Mary Natividad Tupas

Thursday - Oct 01

8:15 AM *In Memory of Josephine Flores*

Friday - Oct 02

8:15 AM *For the Intentions of Iona Caranica*

Saturday - Oct 03

8:15 AM *In Memory of Philip & Priscilla Pereira*
5:00 PM *In Memory of Tim Siuta*

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Weekend: 09/18 - 09/20/2026

Collections: \$7,494,00

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Feast of The Guardian Angels

October 2nd

The Role of Guardian Angels in Our Lives: Protection, Guidance, and Prayer

The word “angel” comes from the Greek angelos, meaning “messenger.” Angels are pure spirits created by God, endowed with extraordinary intelligence and power. They exist to serve God and assist humanity, fulfilling missions as diverse as announcing divine messages to providing physical protection. Though without a material body, angels transcend time and space, and their existence defies typical classifications, including gender (cf. Mark 13:25). Among the many roles angels play perhaps the most personal and intimate is that of the Guardian Angels.

Who Are the Guardian Angels? Guardian Angels are divine beings assigned to guide and protect every human being throughout their journey on Earth. According to the Catechism of the Catholic Church (CCC 336), “From infancy to death, human life is surrounded by their watchful care and intercession”. The existence of these angels is confirmed throughout the Bible, as in Psalm 91:11: “For God commands the angels to guard you in all your ways.” Jesus himself affirmed the presence of Guardian Angels when He said: “See that you do not despise one of these little ones, for I say to you that their angels in heaven always look upon the face of my heavenly Father” (Matthew 18:10). This indicates the closeness of Guardian Angels to both humans and God, highlighting their role as constant intercessors for us.

Faith, Hope and Charity: The Measure in the Spiritual Life: Every true growth in the spiritual life comes from a return to the ultimate principles of the spiritual life and their application in daily life by the earnest practice of charity. Growth in the spiritual life means an increase in faith, hope and charity, and it manifests itself in a greater diligence in the life of prayer and the practice of the virtues. The angels’ mission in the interior life is both to challenge us in this regard, to help us respond in grace, and to protect us against the enemy, not least of all, against his deceptions.

What makes spiritual growth so difficult, of course, is that faith is a conviction about the divine truth in the obscurity of our understanding. The more we grow in faith, the more we abandon ourselves to the guidance of God in ‘darkness’, for faith is the conviction concerning the desired substance of things not seen (cf. Heb 11:1). This often demands the renunciation of our own natural understanding, which seems so lucid and bright. As St. John of the Cross shows, this surrender becomes increasingly difficult because the trials become increasingly severe. Moreover, the infusion of the divine light is extremely painful, because it purifies the soul. Now, faith and fidelity to God are the first trademarks of the Holy Angels, for it was only in the humility of faith that they, together with St. Michael, remained firm in their fidelity to God.

Hope desires a great, indeed, an infinite good: the beatific vision in loving union with God – but the Cross stands in the middle of the path. Moreover, the soul, in the face of its own unworthiness, is often haunted by the thought, “Who am I that God should love me so much?” Further, the more God pursues this union by purifying the soul, the more it seems that He turns the enemy, and its manifest misery threatens to crush it (cf. St. John of Cross, Dark Night II, 6).

The hope of the angels, during their trial, was totally and exclusively fixed on the divine goodness, since the darkness of their trial seemed to have dashed their every natural hope and expectation. Like Abraham, they had to hope against hope, trusting and believing in the goodness of God. Behold this folly: The very sacrifice of His Son bore the seed of hope, all the more in that it typified the sacrifice of the Son of God for our Redemption. This mystery of universal hope is carried by St. Gabriel in the Annunciation of the Incarnation of the Son of God to Mary.

Finally, the fruit of love is communion, whose happiness everyone desires. But the love of our Lord drives the soul into solitude and demands self-denial: “Whoever loves his life will lose it; Whoever hates his life in this world, keeps it unto life everlasting” (Jn 12:25). In their trial, the angels had to die ‘mystically,’ for God let them know that mankind, though far less than they by nature, had been preferred before them. For the salvific plan of God focuses primarily on the salvation of men by the Incarnate Word of the Father, in whom also the angels recognize their Head (cf. Eph 1:20ff; Col 1:16ff). God’s predilection for man is what explains the entire economy of salvation (cf. Heb 2:16; Pope John Paul II, General Audience, July 9, 1986).

This thought occasioned the great rage, envy, and hatred of the devil against mankind, but the holy angels, who surrendered themselves in love to this divine plan, were confirmed in grace, raised up to glory, and became participants in God’s plan, “so much so that sometimes we see them carrying out fundamental tasks in the name of God Himself” (Pope John Paul II., *ibid.*). In their trial, the angels embraced the ‘cross’ of the inscrutable love of God and were rewarded both with glory and with a most profound love for mankind. St. Raphael exemplifies this great love of the angels towards the children of men.

The Universal Nature of Guardian Angels: The belief in Guardian Angels is not exclusive to Christianity. In fact, the idea of protective spirits can be found across multiple religions and cultures. In Islam, angels are believed to record all human actions. In Judaism, angels are considered as both messengers of God and protectors, a belief similar to the Christian understanding. This universal nature of angels speaks to the intrinsic human longing for divine assistance and protection.

How to Cultivate a Relationship with Your Guardian Angel: The Church encourages us to cultivate a relationship with our Guardian Angel, as these angels constantly remain at our side, offering unseen assistance. One way to foster this connection is through prayer. The traditional **Guardian Angel Prayer**, goes:

**“Angel of God, my guardian dear,
To whom God’s love commits me here,
Ever this day, be at my side,
To light and guard, to rule and guide. Amen”**

This prayer reminds us of their constant presence and invites us to remain open to their guidance.

Another effective way to foster this relationship is through silence and attentiveness to their nudges.

Often, the voice of our Guardian Angel may come as a gentle reminder or intuition that moves us towards good and keeps us from harm.



San Lorenzo Ruiz, Martyr and Companions

1594 - 1637

Feast Day: September 28

St. Lorenzo Ruiz de Manila, the first Filipino to be canonized, stands as an enduring symbol of faith and resilience in the face of persecution. Born in Binondo, Manila, in the early 1600s, Lorenzo was the son of a Chinese father and a Filipina mother, reflecting the multi-cultural background of the Philippines during that era. His upbringing was strongly rooted in Catholic devotion. He was educated by Dominican Missionaries, where he developed a deep understanding of the faith, and became proficient in Spanish, as well as Chinese and Tagalog. He served as an altar boy and later as a clerk at the Binondo Church, known for his diligence and integrity.

Lorenzo lived a peaceful life in Manila, happily married to a Filipina woman, named Rosario. Together, they had three children, and Lorenzo's devotion to his family was evident in the love and care he showed them. However, this peaceful existence was interrupted in 1636 when he found himself falsely accused of killing a Spaniard. With the colonial authorities after him, the threat of execution loomed, and Lorenzo made the difficult decision to flee, joining a group of Dominican Missionaries bound for Japan.

Japan outlawed Christianity in 1587. There were waves of intense persecutions against Christians from 1587 through 1640. The 26 martyrs of Nagasaki were crucified in 1597.

Some of the missionaries who journeyed with Lorenzo, (Fr. Domingo Ibáñez de Erquicia, Fr. James Kyushei Tomomaga, Fr. Lucas Alonso, Fr. Antonio Gonzalez, Fr. Guillermo Courtet, Fr. Miguel de Aozaraza, Fr. Francisco Morales, Fr. Giordano Ansaloni, Fr. Vicente Shiwozuka de la Cruz, and a layman named Lazaro of Kyoto), were aware of the risks they were taking.

Lorenzo, hoping to escape injustice in the Philippines, could not have foreseen he was sailing into the teeth of vicious Japanese persecutions of Christians.

Upon reaching Okinawa, the group was arrested by Japanese authorities who were determined to eradicate Christianity.

Lorenzo and His Companions were taken to Nishizaka Hill in Nagasaki where they faced relentless torture intended to force them to renounce their faith. The tortures they endured were unimaginable:

They were made to drink excessive amounts of water, which soldiers then forced out of their bodies by trampling on their stomachs, causing excruciating pain. Long needles were driven under their fingernails, adding to their agony.

Perhaps the most horrific torture was the *tsurushi*, or "gallows and pit."

Lorenzo and His Companions were hung upside-down over a pit, with only one hand left free to give a sign if they chose to recant their faith. This method was designed to prolong suffering and induce despair. Despite the unimaginable pain, Lorenzo's resolve never wavered.

Did you see Martin Scorsese's 2016 movie, "*Silence*"?

That gives graphic depictions of Japanese torture and execution of Christians.

Beginning in 1639, Japan was a "closed country". Japanese were no longer allowed to leave Japan. Non-Japanese were not allowed to enter, with a few carefully watched exceptions. Foreign trade was mostly limited to the Dutch East India Company and China, and these foreign merchants were allowed to set foot only on an island in Nagasaki Bay. Japan was not completely cut-off from the rest of the world, but very nearly so. This isolation was finally broken in 1853, when Commodore Matthew C. Perry sailed into Tokyo Bay with four steam-powered and heavily armed U.S. warships and asked to speak to whoever was in charge.

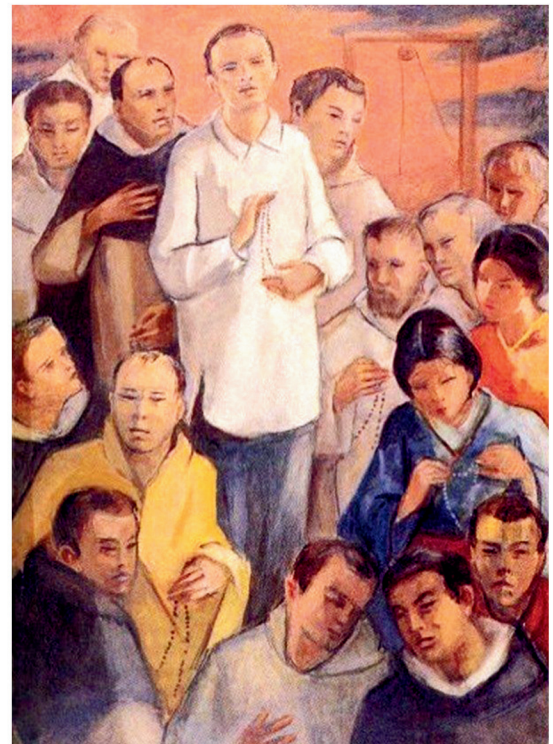
Lorenzo's steadfastness became evident in his final declaration of faith. When asked to renounce his beliefs in exchange for his life, he famously responded:

"I am a Christian, and this I profess until the hour of my death. If I had a thousand lives, I would give them all to God."

These words, spoken amidst unbearable torment, inspired both his companions and witnesses to his martyrdom.

His courage was so profound that it moved even two renegade priests who had served as interpreters for the Japanese authorities. These priests repented and fled to Manila to report the martyrdom of *Lorenzo and His Companions*.

St. Lorenzo Ruiz's journey—from a church clerk in Manila to a martyr in Nagasaki—reveals a profound story of faith and sacrifice. His willingness to give up everything for his belief in Christ serves as an inspiration to millions. In a world where faith is often tested, St. Lorenzo's legacy reminds us of the power of standing firm in our convictions, no matter the cost.



St. Francis de Sales Church
Religious Education Registration for 2026 – 2027

Elementary – CRE
High School – Confirmation



- 1) Registration forms are available online at the parish website.
- 2) Go to the parish website: www.sfdsparish.com and click on Religious Education for all Ages.
- 3) Print-out the proper registration form for Elementary and/or Confirmation, and completely fill-out the forms.
- 4) Bring the completed reg forms and fee(s) by check or cash to the Parish Center.

For Questions? Please contact **Mr. Jack Lathuras** at **(818) 782-7846** or E-mail: jlathuras@sfdsparish.com

Parish Center telephone #: (818) 784-0105

Religious Education Elementary: Grades 1 – 8 for those who do not attend a Catholic school.

- Fee is \$80.00 for all grades; Except for Grade 2, which the fee is \$100.00
- Bring a copy of student's Baptismal Certificate to register
- Sessions are on Sunday morning from **9:00 A.M. to 9:50 A.M.**
- Sessions for elementary started on Sunday, September 20

Confirmation: Freshman and Sophomore high school students in every high school

- Two-year high school program with two semesters every year
- Fee is \$125.00 per year
- Bring a copy of student's Baptismal and First Holy Communion Certificates to register
- Sessions are on Sunday morning from **8:45 A.M. to 9:45 A.M.**
- **Sessions for Teen Confirmation will start on Sunday, October 18**

Little Church Registration 2026 - 2027 – St. Francis de Sales Church

We are excited to begin a new year with children ages 3 - 6 (potty-trained) through Kindergarten.

Our focus is on helping each child discover how to let their light shine in the world. Guided by the Golden Rule, "Treat others the way you want to be treated," we celebrate every child's uniqueness and teach them how their differences make our community stronger.

Through Bible stories, songs, crafts, and play, children learn to practice kindness, empathy, forgiveness, and joy in everyday life - whether that means sharing with a friend, saying "I'm sorry," or noticing the beauty of God's creation.

The ministry is led by Rachel Munyaradzi, who has been guiding Little Church for 15 years with the help of dedicated parish volunteers. All volunteers are fingerprinted, background-checked, and VIRTUS-trained.

Registration: You may register online any time at this link:

<https://forms.gle/ea4dmMGtM8cHgNa1A>

Registration Fee: \$80 for one child / \$100 per family

After you submit the registration form,
you will see a confirmation screen with a secure payment link –
please complete payment there to finish registering.

For more information, please contact: rmunyaradzi@sfdsparish.com



Did You Know?

Mega Events and Trafficking Prevention

While there is mixed research surrounding major international events like the World Cup and Olympics and an increase in human trafficking, these events can attract predators and those who seek to harm children and the vulnerable. Preparation for these massive events can serve as an opportunity to spotlight trafficking and raise awareness for prevention and protection of the vulnerable. Hotlines and response programs often increase the number of reported crimes and victim disclosures, which helps law enforcement target known trafficking areas or groups. For more information, read the VIRTUS® article "How Major Events Highlight the Need to Protect Children" at: lacatholics.org/did-you-know

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